## SMCS Jr./Sr. High Supply List 2023-2024

| Supplies | 7th | 8th | 9th | 10th | 11th | 12th |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 12" ruler (inches and metric) 7th/8th 6" | 1 | 1 | 1 | 1 |  |  |
| Clear plastic Protractor and compass | 1 | 1 |  | 1 |  |  |
| Basic Calculator (non-science) | 1 | 1 | 1 | 1 | 1 | 1 |
| 3-Ring pencil pouch w/2 zippers | 1 | 1 |  |  |  |  |
| \#2 Pencils (24 count, one to homeroom teacher) | 2 | 2 | 2 | 2 | 2 | 2 |
| Large eraser or pencil cap erasers | 1 | 1 |  |  |  |  |
| Blue or black ink pen | 2 | 2 | 10 | 10 | 10 | 10 |
| Red ink pen | 5 | 5 | 5 | 5 | 5 | 5 |
| Highlighter | 2 | 2 | 2 | 2 | 2 | 2 |
| KJV or NKJV Bible (Quizzing KJV) | 1 | 1 | 1 | 1 | 1 | 1 |
| Composition book- lined (10th -one for math) | 1 | 1 | 1 | 2 | 1 | 1 |
| 3-ring binder (1 1/2") | 1 | 1 | 1 | 1 | 1 | 1 |
| Pocket dividers binders (5-tab set) | 1 | 1 | 1 | 1 | 1 | 1 |
| 3 prong pocket folder | 3 | 3 | 3 | 3 | 3 | 3 |
| College ruled notebook paper (pkg) | 3 | 3 | 3 | 3 | 3 | 3 |
| Ream of copy paper ** | 2 | 2 | 2 | 2 | 2 | 2 |
| Dry erase whiteboard erasers ** | 1 | 1 | 1 | 1 | 1 | 1 |
| Dry erase whiteboard markers ** | 4 | 4 | 4 | 4 | 4 | 4 |
| Kleenex box (175 count) ** | 3 | 3 | 3 | 3 | 4 | 4 |
| Agenda/planner | 1 | 1 | 1 | 1 | 1 | 1 |

** This item is given to the homeroom teacher.
9th-12th will be writing name on calculators and they will stay in math room.
All 7 th and 8 th grade will be provided 1 planner/agenda, if lost or destroyed the cost is $\$ 5$. Highly suggested that all students have a planner, however, only 7th \& 8th grade must have them.

